

DETACHMENT OF SOUTH DAKOTA  
 SQUADRON OFFICERS SUBMISSION FORM



SQUADRON \_\_\_\_\_ CITY \_\_\_\_\_

Commander \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

1st Vice Commander \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

2nd Vice Commander \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Chaplain \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Historian \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_ \*

Sgt-At-Arms \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Adjutant \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Finance \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Membership \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

VA&R \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Americanism \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Children & Youth \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Public Relations \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Community Service \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

Committeeman \_\_\_\_\_ Phone: \_\_\_\_\_ \*  
 Address \_\_\_\_\_ Email: \_\_\_\_\_

\* = Required